

# 17<sup>th</sup> Annual National Aboveground Storage Tank Conference & Trade Show | The Woodlands, Texas DECEMBER 10-12, 2024



**NISTM**  
National Institute for Storage Tank Management

## TRADE SHOW INFORMATION:

The 17<sup>th</sup> Annual National Aboveground Storage Tank Trade Show is held at The Woodlands Waterway Marriott on December 10-12, 2024

## EXHIBITORS

- 10x10 Booth is \$3,295
- 10x20 Booth is \$6,590

Per 10x10 booth includes one 6' skirted table, two chairs, and a wastebasket. The ballroom will be carpeted. Electric is not included.

For larger exhibit booths, please contact Jim DeMartini at 800.827.3515

## COMP'D ATTENDEE

Your company will have the opportunity to sponsor a conference attendee at no charge. This includes all breaks, welcome reception, network mixer, trade show and conference sessions.

## GOLF TOURNAMENT

On December 10, 2024, NISTM will be hosting its 10<sup>th</sup> Annual Golf Tournament. Shotgun starts at 10am.

## CANCELLATION & REFUND POLICY

In the event of a cancellation, it is the registrant's responsibility to contact NISTM in writing by October 11, 2024 and receive a full refund (a \$150 processing fee will be charged).

After October 11, 2024, no refunds will be issued.

*NISTM is not responsible for any loss or damage resulting from attendance or participation in the conference, trade show or any related events.*

## EXHIBITOR REGISTRATION FORM

Person's Name on Badge Holder: \_\_\_\_\_

Title: \_\_\_\_\_

Contact Person & Title: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Country: \_\_\_\_\_ Cell: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email(s): \_\_\_\_\_

☐ 10x10 Exhibitor Booth \$3,295

☐ 10x20 Exhibitor Booth \$6,590

☐ 10x30 or Larger Exhibit Booth

☐ Sponsorships/Marketing Opportunities

☐ How did you hear about the show? \_\_\_\_\_

## PAYMENT INFORMATION:

\_\_\_\_\_ **Check in Mail** (Payable to NISTM)

Mail check to: PO Box 26008, Tampa, FL 33623

\_\_\_\_\_ **American Express** \_\_\_\_\_ **Discover** \_\_\_\_\_ **MasterCard** \_\_\_\_\_ **VISA**

Credit Card # \_\_\_\_\_ Exp. Date: \_\_\_\_\_

CVV # \_\_\_\_\_ Billing Full Address \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## CONFERENCE & TRADE SHOW LOCATION:

The Woodlands Waterway Marriott  
1701 Lake Robbins Drive  
The Woodlands, TX 77380

800.228.9290  
Room Rate: TBA

To submit this registration form, Scan/Email it to [janelle@nistm.org](mailto:janelle@nistm.org)